

**REQUEST FOR PUBLIC RECORDS**

*Please be as specific as possible when describing the record(s) you are requesting. Including detailed information will assist in identifying and locating record(s)*



**Fillmore and Piru Basins**  
**Groundwater Sustainability Agency**  
P O Box 1110  
Fillmore, CA 93016  
(805) 525-4431

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

**Description of Records Requested (Please be Specific)**

**RECORD 1**

Meeting Date(s): \_\_\_\_\_ Item No(s): \_\_\_\_\_

Records Requested \_\_\_\_\_

Ordinance No(s): \_\_\_\_\_ Resolution No(s): \_\_\_\_\_

Comments/Additional Information to Help Identify Records Requested: \_\_\_\_\_

**RECORD 2**

Meeting Date(s): \_\_\_\_\_ Item No(s): \_\_\_\_\_

Records Requested \_\_\_\_\_

Ordinance No(s): \_\_\_\_\_ Resolution No(s): \_\_\_\_\_

Comments/Additional Information to Help Identify Records Requested: \_\_\_\_\_

**RECORD 3**

Meeting Date(s): \_\_\_\_\_ Item No(s): \_\_\_\_\_

Records Requested \_\_\_\_\_

Ordinance No(s): \_\_\_\_\_ Resolution No(s): \_\_\_\_\_

Comments/Additional Information to Help Identify Records Requested: \_\_\_\_\_

**\*\*IF NECESSARY, ADDITIONAL RECORD REQUESTS MAY BE ATTACHED\*\***

**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**