



Special Board of Directors Meeting Budget Workshop

Thursday, June 4, 2020 @ 5 p.m.

via ZOOM

to join the Zoom meeting, click on this link:

<https://us02web.zoom.us/j/83953470101>

To call into the meeting (audio only), dial 1 888 788 0099 toll-free

Meeting ID: 839 5347 0101

Call to Order

1. Pledge of Allegiance

2. Discussion of Proposed FY 2020-21 Budget for the FPB GSA and Proposed Groundwater Extraction Rates for the same period.

Motion

Ad hoc budget and rate setting committee will present its recommendations for the Proposed FY 2020-2021 Budget and Groundwater Extraction Rates for review and discussion by the Board.

3. Public Comments

Fillmore and Piru Basins Groundwater Sustainability Agency (Agency) will accept public comment concerning agenda items only during the agendized Public Comment period, in accordance with Government Code Section 54954.3. In accordance with Government Code §54954.3(b)(1), public comment will be limited to three (3) minutes per speaker per issue.

4. ADJOURNMENT

The Board will adjourn to the next Regular Board Meeting on Thursday, June 18, 2020 or call of the Chair.

Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at UWCD's offices at 1701 North Lombard Street, Oxnard CA 93030 during normal business hours. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the Agency's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the UWCD Office at (805) 525-4431. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangement

Approved: 
Kelly Long, Chair

Posted: (date) June 2, 2020 (time) 8:30a.m. (attest) *Eva Ibarra*
At: <https://www.FPBGSA.org>

Posted: (date) June 2, 2020 (time) 8:45a.m. (attest) *Eva Ibarra*
At: <https://www.facebook.com/FPBGSA/>

Posted: (date) June 2, 2020 (time) 8:30a.m. (attest) *Eva Ibarra*
At: UWCD Headquarters, 1701 North Lombard Street, Suite 200, Oxnard CA 93030