

PLEASE NOTE REVISED LINK TO ACCESS MEETING



Fillmore and Piru Basins
Groundwater Sustainability Agency

**SPECIAL Board of
Directors Meeting
Wednesday
November 4, 2020
5:00p.m.**

In accordance with the California Governor's Executive Stay at Home Order and the County of Ventura Health Officer Declared Local Health Emergency and Be Well at Home Order resulting from the novel coronavirus (COVID-19), the Fillmore City Hall is closed to the public. Therefore, the FPB GSA will be holding its Regular Board of Directors meeting virtually using the ZOOM video conferencing application.

If you are new to ZOOM video conferencing, please visit this help page in advance of the meeting date and time:
<https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting->

To participate in the Board of Directors meeting via Zoom, please access: REVISED LINK!!!
<https://us02web.zoom.us/j/82299029624?pwd=R3NDR1ZcUFoQVdWNTZLVFpuRUdPdZ09>

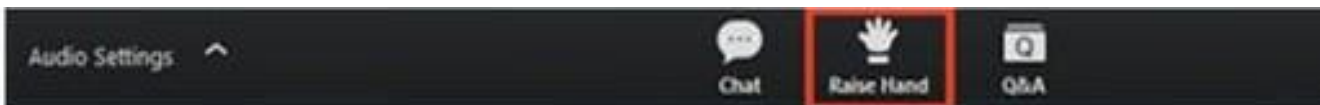
Meeting ID: 822 9902 9624

Password: 948981

To hear just the audio portion of the meeting, phone into the toll-free number 877 853 5247
Meeting ID: **822 9902 9624**

All participants are asked to join the meeting at least five minutes in advance of the 5pm start time and be aware that all participants will be "muted" until recognized by the host. If your computer has a camera, please enable it so we can ensure better engagement between participants. If you would like to address the Board with a question or offer a comment, please follow these simple instructions to engage the host (Clerk of the Board):

1. During a meeting, click on the icon labeled "Participants" at the bottom center of your computer screen.
2. At the bottom of the window on the right side of the screen, click the button labeled "Raise Hand."
3. Once you've been recognized by the Chair, please click on "Raise Hand" again to remove the signal.



Similarly, if you have a comment or question for the Board, you can use the "Chat" button to convey your question or comment to the HOST, who will put you in line to address the Board.

The Fillmore and Piru Basins GSA Board of Directors appreciates your participation and patience in using Zoom to conduct its public meeting.

AGENDA

1. Call to Order – First Open Session

1A Pledge of Allegiance

1B Directors Roll Call

1C Public Comments

Fillmore and Piru Basins Groundwater Sustainability Agency (Agency) will accept public comment concerning agenda items at the time the item is considered and on any non-agenda item within the jurisdiction of the Board during the agendized Public Comment period. No action will be taken by the Board on any non-agenda item. In accordance with Government Code § 54954.3(b)(1), public comment will be limited to three (3) minutes per speaker per issue.

2. MOTION ITEMS

2.A Sustainable Management Criteria

Motion

The Board will receive a presentation from representatives of Daniel B. Stephens & Associates on the Agency's "Straw Man" Draft Sustainable Groundwater Management Criteria (SMC) and will provide comments and recommendations regarding developing the Agency's Draft SMC for further analysis during the groundwater sustainability planning process.

ADJOURNMENT

The Board will adjourn to the next **Regular Board Meeting** on Thursday, **November 19, 2020** or call of the Chair

Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at UWCD's offices at 1701 N. Lombard Street in Oxnard during normal business hours.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the UWCD Office at (805) 525-4431 or the City of Fillmore at (805) 524-1500. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

Approved: 
Board Chair Kelly Long

Posted: (date) November 2, 2020 (time) 6:15p.m. (attest) *Eva Ibarra*
At: <https://www.FPBGSA.org>

Posted: (date) November 2, 2020 (time) 6:20p.m. (attest) *Eva Ibarra*
At: <https://www.facebook.com/FPBGSA/>

Posted: (date) November 3, 2020 (time) (attest) *Julie Latshaw*
At: Fillmore City Hall, 250 Central Avenue, Fillmore CA 93015

Posted: (date) November 2, 2020 (time) 6:25p.m. (attest) *Eva Ibarra*
At: UWCD, 1701 N. Lombard Street, Oxnard CA 93030