

# **Board of Directors Meeting**

#### Thursday, March 21, 2024, 4:00 p.m. City of Fillmore City Hall Council Chambers 250 Central Avenue, Fillmore, CA 93015

To participate in the Board of Directors meeting via Zoom, please access: https://us02web.zoom.us/j/85480305580?pwd=ZnFBWGhtVU05dXd3REFkM255c0h6UT09 Meeting ID: 854 8030 5580 Password: FPBGSA

> To hear just the audio portion of the meeting, phone into: Toll-free number: **877 853 5247** Meeting ID: **854 8030 5580**

# AGENDA

## 1. CALL TO ORDER

1A Pledge of Allegiance

#### **1B** Directors Roll Call

#### **1C Public Comments**

Fillmore and Piru Basins Groundwater Sustainability Agency (Agency) will accept public comment concerning agenda items at the time the item is considered and on any non-agenda item within the jurisdiction of the Board during the agendized Public Comment period. No action will be taken by the Board on any non-agenda item. In accordance with Government Code § 54954.3(b)(1), public comment will be limited to three (3) minutes per speaker per issue.

#### 1D Approval of Agenda Motion

#### 2. UPDATES

**2A Director Announcements/Board Communications:** Oral Reports from the Board.

Fillmore Pumpers Association Stakeholder Director Update

Piru Pumpers Association Stakeholder Director Update

**Environmental Stakeholder Director Update** 

**City of Fillmore Member Director Update** 

**United Water Conservation District Member Director Update** 

**County of Ventura Member Director Update** 

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#### 2B Executive Director Update Information Item

The Executive Director will provide an informational update on Agency activities since the previous Board of Directors meeting of February 15, 2024.

# 2C Legal Counsel Update

#### **Information Item**

Legal Counsel will provide an informational update on Agency's legal issues and concerns since the previous Board of Directors meeting of February 15, 2024.

## 2D GSP Consultant Update Information Item

Representatives from Daniel B Stephens & Associates will provide an informational update on the Agency's groundwater sustainability planning and reporting activities since the previous Board of Directors meeting of February 15, 2024.

# 3. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)

## **3A** Approval of Minutes

The Board will consider approving the Minutes from the Board of Directors meeting of February 15, 2024.

#### **3B** Approval of Warrants

The Board will consider approving payment of outstanding vendor invoices:

DBS&A	\$20,287.00
Aleshire & Wynder LLP	\$ 4,060.00

## **3C** Monthly Financial Report

The Board will receive the monthly financial report for the Fillmore and Piru Basins Groundwater Sustainability Agency.

# 4. MOTION ITEMS

#### 4A Annual Reports to California Department of Water Resources <u>Motion</u>

The Board will receive a presentation from Daniel B. Stephens and Associates summarizing edits made to the draft Water Year 2023 Annual Reports to the California Department of Water Resources and consider approval of the Reports.

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#### 4B Amendment of Groundwater Sustainability Plans Motion

The Board will receive a presentation from Daniel B. Stephens and Associates and staff summarizing the Agency's progress toward addressing the findings, comments, and recommendations received from the California Department of Water Resources regarding the Agency's Fillmore Basin Groundwater Sustainability Plan and Piru Basin Groundwater Sustainability Plan and provide comments and direction.

# 4C Formation of Ad Hoc Committee for Amendment of Groundwater Sustainability Plans

#### <u>Motion</u>

The Board will consider forming an Ad Hoc Committee for interacting with the California Department of Water Resources regarding Amendment of the Agency's Groundwater Sustainability Plans.

# 4D Chiquita Canyon Landfill

#### <u>Motion</u>

The Board will consider approving a letter to the California Regional Water Quality Control Board, Los Angeles, regarding increased leachate discharges from the Chiquita Canyon Landfill.

# 5. FUTURE TOPICS FOR BOARD DISCUSSION

# 6. ADJOURNMENT

The Board will adjourn to the next **Regular Board Meeting on Thursday, April 18 21, 2024,** or call of the Chair.

Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at UWCD's offices at 1701 N. Lombard Street in Oxnard during normal business hours.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the UWCD Office at (805) 525-4431 or the City of Fillmore at (805) 524-1500. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

**Approved:** 

Posted: (date) March 15, 2024 At: https://www.FPBGSA.org	(time) 5:30 p.m.	(attest) Eva Ibarra
Posted: (date) March 15, 2024 At: https://www.facebook.com/FPBGSA	(time) 5:35 p.m.	(attest) Eva Ibarra
Posted: (date) March 15, 2024 At: UWCD, 1701 N. Lombard Street, Oxnard	(time) 5:40 p.m.	(attest) Eva Ibarra
Posted: (date) March 15, 2024 At: Fillmore City Hall, 250 Central Avenue, Fil	(time) 5:45 pm Imore, CA	(attest) Eva Ibarra